



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#14 RCE
2675
LJuson
3/11/04 2200

Application of: Lane T. Hauck

Serial No.: 09/434,908

Title: APPARATUS AND METHOD FOR CONTROLLING AN
ELECTRONIC PRESENTATION

Filed: November 5, 1999

Attorney Docket No.: 0325.00281

Examiner: Nguyen, C.

Art Unit: 2675

In Response To: Office Action mailed February 23, 2004

RECEIVED

MAR 10 2004

Technology Center 2600

I hereby certify that this letter, the response or amendment attached hereto are being deposited with the United States Postal Service as first class mail in an envelope addressed to Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on March 4, 2004.

By:

Jan M. Dunbar
Jan M. Dunbar

REQUEST FOR CONTINUED EXAMINATION (RCE)
UNDER 37 C.F.R. § 1.114 OF THE ABOVE-IDENTIFIED APPLICATION

Mail Stop RCE
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

1. Submission required under 37 C.F.R. § 1.114
 - a. ☒ Previously submitted
 - i. ☒ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on February 5, 2004.
 - ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on _____.
 - iii. ☐ Other _____.
 - b. ☐ Enclosed
 - i. ☐ Amendment/Reply
 - ii. ☐ Affidavit(s)/Declaration(s)
 - iii. ☐ Information Disclosure Statement (IDS)
 - iv. ☐ Other _____.

2. Miscellaneous

a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of _____ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(i) required).

b. ☐ Other _____.

3. ☒ A PTO-2038 Form is enclosed for the filing fee of \$770.00. The Commissioner is authorized to charge any additional fees which may be required, or credit overpayment to Account No. 50-0541. A duplicate copy of this sheet is enclosed.

4. ☐ Applicant also requests a ____ month extension of time for \$_____.

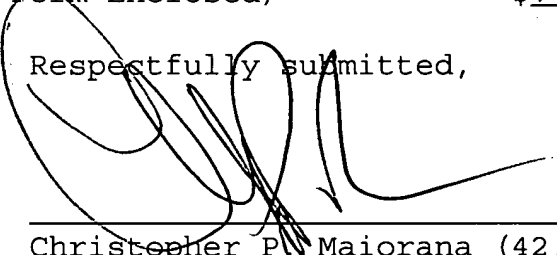
5. Total Filing Fee - (PTO-2038 Form Enclosed) \$770.00

Respectfully submitted,

By

Date: March 4, 2004

Attorney Docket No.: 0325.00281



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